



Atty. Dkt. No. 065691-0194

RCE/8  
3700

Applicant: Michel PUECH

Title: USE OF AN ULTRASONIC TRANSDUCER FOR  
ECHOGRAPHIC EXPLORATION OF HUMAN OR ANIMAL  
BODY TISSUES OR ORGANS IN PARTICULAR OF THE  
EYEBALL POSTERIOR SEGMENT

#19

3-7

Appl. No.: 09/581,515

Appl. Filing Date: 07/27/2000

Examiner: Ali M. Imam

Art Unit: 3737

RECEIVED

MAY 05 2003

TECHNOLOGY CENTER R3700

**REQUEST FOR CONTINUED EXAMINATION (RCE)**  
**TRANSMITTAL**

Commissioner for Patents  
Box RCE  
Washington, D.C. 20231

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

1. Submission required under 37 C.F.R. §1.114: (check items that apply)

a. Previously submitted:

- ☐ Please enter and consider the amendment/reply previously filed on \_\_\_\_.
- ☐ Please consider the Affidavit(s)/Declaration(s) previously filed on \_\_\_\_ but not considered.
- ☐ Please consider the arguments in the Appeal Brief or Reply Brief under 37 C.F.R. § 1.116 previously filed on \_\_\_\_.
- ☐ Other \_\_\_\_.

b. Enclosed are:

05/02/2003 AWONDAF1 00000067 09581515

01 FC:2801 375.00 OP  
02 FC:2201 168.00 OP  
03 FC:2202 36.00 OP

- ☒ Preliminary Amendment.
- ☐ Affidavit(s)/Declaration(s).
- ☒ Information Disclosure Statement.
- ☒ Form PTO-1449 with copies of 5 listed reference(s).
- ☐ Other .

Miscellaneous:

- ☐ Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_ months.

The filing fee is calculated below:

	Claims as Amended		Previously Paid For		Extra Claims Present		Rate		Fee Totals
RCE Fee 1.17(e)							\$750.00		\$750.00
Total Claims:	35	—	31	=	4	x	\$18.00	=	\$72.00
Independents:	7	—	3	=	4	x	\$84.00	=	\$336.00
First presentation of any Multiple Dependent Claims:						+	\$280.00	=	\$0.00
CLAIMS FEE TOTAL:									\$1158.00

☒ Applicant hereby petitions for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

<input type="checkbox"/>	Extension for response filed within the first month:	\$110.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the second month:	\$410.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the third month:	\$930.00	\$0.00
<input checked="" type="checkbox"/>	Extension for response filed within the fourth month:	\$1,450.00	\$1,450.00
<input type="checkbox"/>	Extension for response filed within the fifth month:	\$1,970.00	\$0.00
EXTENSION FEE TOTAL:			\$1,450.00
CLAIMS AND EXTENSION FEE TOTAL:			\$2,608.00
<input checked="" type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):		\$1,304.00
<input type="checkbox"/>	Suspension of action requested under 37 C.F.R. § 1.103(c)		\$0.00
TOTAL FEE:			\$1,304.00

☒ A check in the amount of \$1,304.00 to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date April 30, 2003

By 

FOLEY & LARDNER  
Washington Harbour  
3000 K Street, N.W., Suite 500  
Washington, D.C. 20007-5143  
Telephone: (202) 672-5569  
Facsimile: (202) 672-5399

*for* Stephen B. Maebius *Matthew Mulken*  
Attorney for Applicant *Agent*  
Registration No. 35,264 *44,250*